# GROWTH, ECONOMIC DEVELOPMENT AND COMMUNITIES CABINET COMMITTEE

Tuesday, 5th March, 2024

2.00 pm

Council Chamber, Sessions House, County Hall, Maidstone





### **AGENDA**

## GROWTH, ECONOMIC DEVELOPMENT AND COMMUNITIES CABINET COMMITTEE

Tuesday, 5 March 2024 at 2.00 pm Ask for: Hayley Savage Council Chamber, Sessions House, County Hall, Telephone: 03000 414286

Maidstone

Membership (17)

Conservative (12): Mr A Sandhu, MBE (Chairman), Mr D L Brazier (Vice-Chairman),

Mrs R Binks, Mr C Broadley, Mr T Cannon, Mr D Crow-Brown, Mr S Holden, Mr S C Manion, Mr J P McInroy, Mr J Meade,

Mr A M Ridgers and Mr T L Shonk

Labour (2): Ms K Grehan and Mr B H Lewis

Liberal Democrat (1): Mr M J Sole

Green and Mr M Baldock and Mr M A J Hood

Independent (2):

#### **UNRESTRICTED ITEMS**

(During these items the meeting is likely to be open to the public)

- 1 Introduction/Webcast announcements
- 2 Membership

To note that Mr McInroy has replaced Mr Thomas as a Member of the committee.

- 3 Apologies and Substitutes
- 4 Declarations of Interest by Members in items on the Agenda
- 5 Minutes of the meeting held on 18 January 2024 (Pages 1 10)
- 6 Ebbsfleet Development Corporation Presentation
- 7 Verbal updates by the Cabinet Members and Corporate Director
- 8 24/00010 Contracting Inward Investment and Visitor Economy Services for Kent & Medway (Pages 11 32)

- 9 24/00012 Contingency contract to provide emergency facilities in the event of a mass fatality incident (Pages 33 40)
- 10 24/00014 Signing of Memorandum of Understanding as prerequisite to access funding to deliver a Nutrient Neutrality Strategy in East Kent (Pages 41 52)
- 11 Risk Management: Growth, Environment and Transport Directorate (Pages 53 72)
- 12 Kent & Medway Business Fund Bi-Annual Monitoring Quarter 2 2023-24 (Pages 73 100)
- 13 Update on Transition of Local Enterprise Partnership Responsibilities to Kent County Council (Pages 101 114)
- 14 Impacts of new border controls on Trading Standards activities (Pages 115 126)
- 15 Work Programme 2024 (Pages 127 130)

### **EXEMPT ITEMS**

(At the time of preparing the agenda there were no exempt items. During any such items which may arise the meeting is likely NOT to be open to the public)

Benjamin Watts General Counsel 03000 416814

Monday, 26 February 2024